

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
Pearce, Jr.  
District 11  
6

Damon Jeter, Chair  
District 3

L. Gregory  
District

### **Agenda**

**2020 Hampton Street  
June 19, 2007  
5:00 PM**

**CALL TO ORDER**

**ADOPTION OF AGENDA**

**ITEMS FOR ACTION**

**1. KIRCO – Memorandum of Understanding**

**EXECUTIVE SESSION**

**ADJOURN**